..

Please type a plus sign (+) inside this box	\rightarrow	+	ļ
---	---------------	---	---

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a colle

PT0/SB/01 (10-00)
Approved for use through 10/31/2002 OMB 0551-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
to a collection of information unless it contains a valid OMB control number.

PTO/SB/02B attached hereto.

	Attorney Docket Nur	nber	60,130-1275; UTMRA0541		
DECLARATION FOR UTILITY OR DESIGN	ATION FOR UTILITY OR		Bowman		
PATENT APPLICATION	COMPL	COMPLETE IF KNOWN			
(37 CFR 1.63)	Application Number		/ Herewith		
_	Filing Date	Here	with		
Declaration Submitted OR Submitted after Initial	Group Art Unit				
with Initial Filling (surcharge (37 CFR 1.16 (e)) Filling required)	Examiner Name				
My residence, mailing address, and ditzenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is stought on the invention entitled: Electronic Drive Unit Assembly For Heavy Duty Vehicles					
(Title of the Invention)					
the specification of which is attached hereto OR was filed on (MM/DD/YYY) Application Number ((f applicable)). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for confinuation-					
I acknowledge the duty to disclose information which is material to patentationly as defined in 15.7 of 17.6 miles and the national or in-part applications, material information which became available between the filling date of the prior application and the national or PCT international filling date of the continuation-in-part application.					

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 385(b) of any foreign application(s) for patent or inventor's certificate, or 385(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application which priority is calmed.

Prior Foreign Application

Number(s)

Country

MM/DD/YYYY)

Collaimed

Control

Number(s)

Prior Foreign Application
Number(s)

Country

(MM/DDYYYY)

Not Claimed

VES

NO

Cla

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. The will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Child information Officer, U.S. Patent and Trademark Officer, Washington, DC 20231. DO NOT SEND FEED SEND (DM_ETED FORMS TO THIS ADDRESS SEND TO "Assertant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) naide this box + Approved for use through 10/31/2002 OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. **DECLARATION** — Utility or Design Patent Application

	istomer Nun Bar Code Li				OR 🗹 (Correspondence address below
Kerrie A. Laba Name						
Address 400 W. Maple Road						
Suite 350						
City Birmingham				State N	Iichigan	zip 48009
United States		Telephone	(248)	988-83	60	(248) 988-8363 Fax
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the sopication or any platent issued thereon.						
NAME OF SOLE OR FIRST INV	ENTOR:			A petition	n has been fi	led for this unsigned inventor
Given Name Larry W. (first and middle [if any])				Family N	ame Bowman	
Inventor's Ony W. Lauman Date 1/1963						
Residence: City Troy			State MI		US	Citizenship
Mailing Address 6419 Tanglewood						
Mailing Address						
City Troy	State MI	ZIP 48098		Country		
NAME OF SECOND INVENTOR	:			A petiti	on has been f	iled for this unsigned inventor
Given Name (first and middle [if any])				Family N		
Inventor's Signature						Date
Residence: City			State		Country	Citizenship
Mailing Address						
Mailing Address						
City	State			ZIP		Country
Additional inventors are being name		suppleme	ental Addition		tor(s) sheet(s) P	TO/SB/02A attached hereto.

N Please type a plus sign (+) inside this box → +

Patent and Toseman Office U.S. SPPARTMENT OF COMMENCE valid OMS control number.

Patent and Traseman Office, U.S. SPPARTMENT OF COMMENCE valid OMS control number.

DECLARATION

REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)

<u> </u>		(dupplementar direct)		
Name	Registration Number	Name	Registration Number	
M. Lee Murrah	27,460		l	
Theodore W. Olds	33,080	1	l	
John E. Carlson	37,794)		
David J. Gaskey	37,139			
Kerrie A. Laba	42,777	İ	1	
William S. Gottschalk	44,130	(
David L. Wisz	46,350	İ	ł	
Karin H. Butchko	45,864	1		
John M. Siragusa	46,174	}		
Anthony P. Cho	47,209	1		
			Į.	
		I	i	
	1	1	1	
		{		
	þ	1	1	
		1	ļ	
		1		
			ľ	
	1	1	1	
	1	i		
	1	1	ļ	
	}		Ì	
	1		Í	
	1		ì	
	1	}		
		1	1	
	1	1		
		}	1	
	1		[
	1	1	i	
	1	1	1	
	1	1	l	
	1	I		

Earden Neur Stebenset: The form a estemated to take 0.4 hours to complete. This will story depositing upon the seeds of the individual case. Any contracts on the menut of time, say are required to complete the form should be seed to the Court information office. Planet and Trademask. Office. Westerpring, DZ 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Assistant Commissioner for Plants, Westerpring, DC 20231.

